

FORM AND FUNCTION OF SWEAR WORDS AT *KELIR SLINDET* NOVEL BY KEDUNG DARMA ROMANSHA

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Abstract. A novel is a social description of a particular society. The Kelir Slindet novel by Kedung Darma Romansha is produced by a writer from Indramayu who contains many swear words. The problems in this research are: (1) what is the form of the swear words in the Kelir Slindet novel by Kedung Darma Romansha? (2) how is the function of swear words in the Kelir Slindet novel by Kedung Darma Romansha? This study describes (1) the swearing form of Kelir Slindet novel by Kedung Darma Romansha; (2) the swearing function of Kelir Slindet novel by Kedung Darma Romansha. This study used the descriptive qualitative method. The results of this study are as follows. (1) The swearing form used in the Kelir Slindet novel by Kedung Darma Romansha consists of eight forms of swearing, namely: (a) swearing used animal names; (b) swearing used limbs; (c) profession-type swearing; (d) activity-type swearing; (e) adjective-type swearing; (f) demonic swearing; (g) kinship word-type swearing; (h) noun-type swearing. (2) The swearing function in the Kelir Slindet novel by Kedung Darma Romansha expresses anger, emotion, disappointment or annoyance, a sense of intimacy or closeness, surprise, admiration, or praise.

Keywords: swearing; form; function; novel; kelir slindet.

INTRODUCTION

Living humans need language as a tool for communicating between communities. Many cultures, tribes, and languages exist in one country, especially in Indonesia. Therefore, the number of languages in one country makes the language more varied. The variety or diversity of this language arises because it is caused by the speakers' inhomogeneity and the diversity of social interactions carried out (Chaer, 2010). There are two views regarding variations or variants of the language. First, the variety of language is seen because of the type of social and language functions. The second view is that language variation is due to the diversity of social activities seen as a function of interaction. Therefore, language variations can be grouped based on the variety and part of the speaking community's social activities.

The study discussed the relationship between a speech community and language is a sociolinguistic study (Chaer, 2010). In addition, sociolinguistics is included in linguistics, which pays attention to language relations and all aspects of society, including social norms and phenomena (Yule, 2010). Furthermore, Trudgill (2000: 32) also states that sociolinguistics focuses on the influence of cultural phenomena on speech behavior (Yule, 2010). Sociolinguistic studies in this study focus on the variety or diversity of language. One form of language variation that exists and is used in social society is swearing words. Swear words based on KBBI are defined as swearing; curse. Swearing has the root word "swear," which means a cruel word uttered because of anger, annoyance, disappointment, surprise, admiration, hurt, regret, and so on. The various forms of cursing raised by the community are not without function. Swear words have very complex

functions. Generally, these swear words are used to curse someone and express annoyance. Swearing is words that have a low taste value and seem dirty according to the views of the common people.

In this case, a swear word means an inappropriate or polite word to be pronounced by the speaker. Swear words can be found directly through speech events in the community but can also be found in novels used to express the emotional situation of the characters. One of the novels that use swear words to describe the characters' emotions is the *Kelir Slindet* novel by Kedung Darma Romansha. The *Kelir Slindet* novel was published by Gramedia Pustaka Utama in 2014 and was the winning novel in the competition "Roman Tabloid Real".

The *Kelir Slindet* novel tells the social life conditions of the Cikedung-Indramayu community, which are diverse with all cultures and behaviors. The novel has various conflicts, ranging from social, economic, and political conflicts. Not a few characters experience emotional touch due to the behavior around them. This behavior causes annoyance, disappointment, sadness, annoyance, anger, etc. on in each character expressed through swear words. The use of swear words found in the *Kelir Slindet* novel by Kedung Darma Romansha contains much insight into the characters' assessment and views of every form and function of swearing.

Based on these problems, the problem formulations in this study are: (1) what is the form of the swear words in the *Kelir Slindet* novel by Kedung Darma Romansha? (2) how is the function of swear words in the *Kelir Slindet* novel by Kedung Darma Romansha? Based on the formulation of the problem, the purpose of this study is to describe (1) the form of swear words in the *Kelir Slindet* novel by Kedung Darma Romansha; (2) the function of the swear words in the *Kelir Slindet* novel by Kedung Darma Romansha.

RESEARCH METHOD

This research method is descriptive qualitative. A qualitative descriptive study describes matters related to problems in literature (Semi, 2012). Thus, this research focuses on the form and function of the curse words of the *Kelir Slindet* novel Karya Kedung Darma Romansha. The research data included words, phrases, clauses, and sentences in the *Kelir Slindet* novel by Kedung Darma Romansha. The primary data source in this study is the *Kelir Slindet* novel by Kedung Darma Romansha published by Gramedia Pustaka Utama in 2014.

Meanwhile, the secondary data sources used are books, journals, articles, and other relevant data sources. This study's data collection techniques use data reading techniques, literature study, and analysis techniques. The data analysis technique used in this study was to use the interactive model data analysis by Miles and Huberman, namely data reduction, data presentation, conclusion drawing, and verification.

RESULT AND ANALYSIS

Data Number 1

"Kirik! Calon Kuwu Cikedung ari goyang bli nguati, ya" said Sondak with full of intimacy (Romansha, 2014).

The swear word contained in the excerpt is the word "Kirik". The swear word "Kirik" is a form of a curse that uses the name of an animal. The word "Kirik" in the Javanese - Indonesian Dictionary means puppy or dog animal (Mangunsuwito, 2013). Meanwhile, when viewed from its function, the curse word "Kirik" was uttered by Sondak to praise and admire Mr. Darmawan's rocking. Thus, the curse word "Kirik" expresses a sense of admiration, praise, interpersonal identification and conveys a sense of closeness and intimacy.

Data Number 2

He looked around: no one. Then he took another step, very carefully. The flapping sound of the Codot from the banana tree broke his concentration. "Kirik!" he swore in a whisper.

Based on the excerpt, the swear word used in data number two is "Kirik." The swear word "Kirik" is a form of a curse that uses the name of an animal. Meanwhile, when viewed from its function, the swear word "Kirik," which Mukimin uttered, was uttered to express his surprise.

Data Number 3

Go! You are a lazy kid! Stupid! "Mustafa snapped."

"Kirik!" He hissed to himself while leaving with a grudge in his heart.

Based on the excerpt, the swear words used in data number three are three swear words. First, the word "lazy child" is a curse that uses adjectives. "Lazy" in KBBI means referring to the nature of a person who is considered unwilling to work or do something. Mustafa's use of the curse word "lazy child" aimed at Mukimin expresses feelings of insult or humiliation. Second. The word "stupid" is a curse that uses an adjective. "Stupid" in KBBI means referring to the nature of someone considered not smart or not easy to understand.

Meanwhile, Mustafa's use of the swear word "stupid" aimed at Mukimin is as a means of expressing insult or humiliation. Third, the word "Kirik" is a form of a curse that uses the name of an animal. The function of the swear word "Kirik" which is hissed by the Mukimin is expressing his annoyance and anger at Mustafa, his brother, for insulting him.

Data Number 4

"Crazy child! What are you doing? Shake it yourself. It is your pocket money!"

Based on the excerpt, the curse used was "crazy child!" This curse is a form of the curse that uses an adjective. The word "crazy" in the KBBI means someone whose nerves are disturbed or whose thoughts are not normal. The word "crazy" also means mental illness. Meanwhile, the function of the swear word "crazy child" that Saritem threw at Safitri was to express insult.

Data Number 5

"Anak telembuk, still a whore! Dreaming of being famous!" retorted Sukirman.

This curse is a form of a curse that uses the name of a profession. The word "Telembuk" in Indramayu means a prostitute or a bitch. Meanwhile, the function of the curse word "Telembuk" that Sukirman uttered was as a means of expressing contempt.

Data Number 6

"Your mouth is torn! Kirik! Children have the willpower, not the least bit supported. If I lie down, every sleep with me you have to pay! You just spend money from me alone with Santi, that bastard hump!"

Based on the excerpt, there are two swear words. First, the word "Kirik" is a form of the curse that uses the name of an animal. Saritem's word "Kirik" expresses resentment and anger towards her husband, Sukirman. "Bastard" is the second remedy, a curse that uses harsh words. It expresses anger and disappointment with her husband, Sukirman.

Data Number 7

"Better with Santi, her body is still tight. Compared to you, huh, slack already. Just take care of your child, don't dream of becoming a famous dangdut singer. Goblok!"

Based on the excerpt, the curse used is "stupid." A curse is a form of curse that uses adjectives. The word "Goblok" in the Big Javanese-Indonesian Dictionary means stupid. Meanwhile, the function of the curse word "stupid" that Sukirman utters is to express resentment, emotion, and anger.

Data Number 8

"Tai! Devil! Go with Santi! Soon her pussy will rot. Bastard!" shouted Saritem.

Based on the excerpt, the swear words used in data number eight are three swear words, namely "Tai", "devil", and "bastard." First, the word "Tai" is a curse that uses a noun. "Tai" in the KBBI means food waste from the stomach that comes out through the rectum; feces. Second, a form of a curse that uses the name of an invisible creature. "Setan" in KBBI which means evil spirits that disturb humans. Third, the curse "bastard" is a form of a curse that uses harsh words. The function of the swear words "Tai", "devil", and "bastard" that Saritem said was as a means of expressing annoyance, anger, and disappointment.

Data Number 9

"Kirik damn!" Mukimin's curse.

Based on the excerpt, the swear words used in data number nine are two swear words, namely "Kirik" and "damn." First, the word "Kirik" is a form of swearing that uses the name of an animal. Second, the word "damn" is a curse that uses a general term. The swear words "damn" and "Kirik" express resentment and anger.

Data Number 10

"Damn bird! Devil!" Beki hissed softly.

Based on the excerpt, the swear words used in data number ten are two swear words, namely "damn" and "devil." First, the word "damn" is a curse that uses a generic term. Second, the word "devil" is a form of curse that uses the name of a subtle person. The swear words "damn" and "devil" express resentment at being shocked.

Data Number 11

Mukimin continued to sneak up on Beki but now hesitated a little. Sometimes he had to divide his gaze, towards the mosque and Beki. When he was close, from behind, Mukimin bumped into him. "Kirik!" shouted Beki.

Based on the excerpt, the swear word used in the excerpt is "Kirik." The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves as a means of expressing surprise.

Data Number 12

"Anyway, you have to put my chicken in the cage again if I don't report it, or now I'm screaming thief," snarled Mukimin.

"Kirik! "Yes, I'll put it in your cage again," Beki replied irritably.

Based on the excerpt, the swear word used in the excerpt is "Kirik." The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves to express a sense of intimacy.

Data Number 13

Then they giggled. If someone catches them, "Sik, Kirik, nguntap, kuh! The children scampered away while cursing back: "Mboke sira! Kirik!"

The word "Kirik" is a form of curse that uses the name of an animal. Meanwhile, the word "mboke sira" is a form of a curse that uses the name of kinship. The function of swear words is to express a sense of intimacy or closeness.

Data Number 14

"Shhhtttt, it's noisy, Koplok!" whispered Govar, shaking Frozen's head

The form swear word is a curse that uses an adjective. The function of a swear word serves to express a sense of intimacy.

Data Number 15

"Kirik!" Mukimin is irritated

Based on the excerpt, the swear word used in the excerpt is "Kirik." The word "Kirik" is a form of curse that uses the name of an animal. The swear word "Kirik" serves as a means of expressing annoyance.

Data Number 16

"Kirik!" swore Kartam

A form of curse that uses the name of an animal. The swear word "Kirik" serves as a means of expressing annoyance.

Data Number 17

"This is obtained from the pocket of your pants, Koplok!" snarled Haji Nasir

The swear word used in the excerpt is a curse that uses an adjective. The swear word in the excerpt serves as a means of expressing Haji Nasir's annoyance at the behavior of Mukimin.

Data Number 18

"You're stupid! it must be your behavior! " Mustafa was furious

Based on the excerpt, the swear word used in the excerpt is "stupid." The word "stupid" is a curse that uses an adjective. The excerpt's swear word "stupid" expresses resentment and anger.

Data Number 19

Safitri's mind was now frozen with a difficult question for him to answer. In fact, he expected these words to come out of Mukimin's mouth. Ah, damn Mukimin! Why doesn't he reveal his heart?

Based on the excerpt, the swear word used in the excerpt is "damn." The word "damn" is a curse that uses a generic term. The excerpt's swear word "damn" expresses Safitri's annoyance with Mukimin.

Data Number 20

"Kirik Butak!" cursed Mukimin in a whisper.

Based on the excerpt, the curse words used are "Kirik" and "Butak." A swear word is a form of a curse that uses the word of an animal. Meanwhile, the word "Butak" is a curse that uses adjectives. The word "Butak or bald" in KBBI refers to a person's hairless head; bare. The swear words "Kirik" and "Butak" express resentment and anger.

Data Number 21

"Hahaha, Kirik daughter! I just knew that. No wonder he rarely let go of his cap.

Based on the excerpt, the swear word used in the excerpt is "Kirik." The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves to express a sense of intimacy.

Data Number 22

"You are stupid! You see the way he combs his hair, always back, and he never cut his hair short. Especially when my sister was still studying in Jogja, her hair was long."

Based on the excerpt, the swear word used in the excerpt is "stupid." The word "stupid" is a curse that uses an adjective. The curse word "stupid" in the cutopant expresses a sense of intimacy.

Data Number 23

"Hahaha, kirik butak!" Kartam replied

The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves to express a sense of intimacy. Meanwhile, the word "*butak*" is a curse that uses adjectives. The function of swear words is to express a sense of intimacy.

Data Number 24

"How do I know, I did not hear. Because of that damn next-door neighbor, she loudly turned on her Malaysian song. Bastard! " responded Kartam.

Based on the excerpt, the curse words used in the excerpt are "damn" and "bastard." The word "damn" is a curse that uses a generic term. Meanwhile, the word "bastard" is a curse that uses harsh words. The swear words "damn" and "bastard" express a sense of intimacy.

Data Number 25

"I am pissed off at the damn neighbor! the song is not good!

Based on the excerpt, the swear word used in the excerpt is "damn." The word "damn" is a curse that uses a generic term. The excerpt's swear word "damn" expresses Kartam's annoyance with his neighbor.

Data Number 26

"Ssssttt, calm down! Do not be noisy! We will see the bald dog pushing his motorbike"

Based on the excerpt, the swear word used is "bald dog." The word "bald dog" is a form of a curse that uses the name of an animal. The swear word "bald dog" in the excerpt expresses a sense of intimacy.

Data Number 27

"Until you realized that you are the daughter of a poor prostitute and from a bastard father!" Saritem retracts

Based on the excerpt, the swear word used in the excerpt is "bastard." The word "bastard" is a curse that uses a harsh word. The word "bastard" serves to express Saritem's annoyance with Safitri.

Data Number 28

"Stupid child, if you marry Ustadz Musthafa, all burdens will no longer exist. Our life is prosperous, Fit.

Based on the excerpt, the swear word used in the excerpt is "stupid." The word "stupid" is a curse that uses an adjective. The swear word "stupid" in the excerpt expresses the intimacy between Safitri and her mother.

Data Number 29

"Mom, do like this for your future stupid! Do you want your mother to be down again? Having an only child is difficult to manage. Invited did not want to. Fortunately, we have the attention of Kaji Nasir's family. You are an ungrateful child!"

Based on the excerpt, the curse words used are "stupid" and "damn." The word "stupid" is a curse that uses an adjective. The excerpt's swear word "stupid" expresses Saritem's annoyance with Safitri.

Data Number 30

"Heh! Where are you going? If parents speak, listen to their talk. Do you want to be a rebel? If you follow the style of a dangdut singer, you dare to fight your parents. Heh, Fit, listen to Mom! Damn child!" Saritem's mouth leaked like a gun lost control.

Based on the excerpt, the swear word used in the excerpt is "damn." The word "damn" is a curse that uses a generic term. In the excerpt, the swear word "damn" expresses Saritem's annoyance towards Safitri, who does not want to comply.

Data Number 31

"Heh! Where are you going? If you want to go, turn off the tape first! You are stupid! Damn child!"

Based on the excerpt, the curse words used are "stupid" and "damn." The word "stupid" is a curse that uses an adjective. Meanwhile, the word "damn" is a curse that uses a general term. The excerpt's swear words "stupid" and "damn" express Saritem's annoyance with Safitri.

Data Number 32

"Why did you refuse the proposal? It is good that he likes you. Rarely, people like Ustad Mustafa propose to you. What is he lacking? Wealthy, smart, and respected in this village. You are old enough, Safitri. You are an idiot! Given the heart, he even spat. Do you want your mother to be flat again? We are poor. Remember, poor Safitri."

Based on the excerpt, the swear word used in the excerpt is "stupid." The word "stupid" is a curse that uses an adjective. The swear word "stupid" contained in the excerpt serves to express high emotional feelings towards Safitri.

Data Number 33

"You should be embarrassed. Where have you been in the last four days? Devil!" Saritem gets angry.

Based on the excerpt, the swear word used in the excerpt is "devil." The word "devil" is a form of curse that uses the name of invisible creature. The excerpt's swear word "devil" expresses Saritem's anger towards Sukirman.

Data Number 34

"Koplok! I just got home, already angry. Kirik."

Based on the excerpt, the swear words used in the excerpt are "Koplok" and "Kirik." The word "Koplok" is a curse that uses an adjective. Meanwhile, the word "Kirik" is a form of curse that uses the name of an animal. The excerpt's swear words "Koplok" and "Kirik" serve to express Saritem Sukirman's annoyance.

Data Number 35

"Take care of your child, that! Ustadz Mustafa's request even refused. You're stupid!"

Based on the excerpt, the swear word used in the excerpt is "stupid." The word "stupid" is a curse that uses an adjective. The swear word "stupid" contained in the excerpt expresses Sukirman's anger towards Saritem.

Data Number 36

"Hey, you dare to fight your parents. Fortunately, the prostituted child has been proposed by someone from a good family. Koplok! It's hard to take care of this one girl. Just keep singing dangdut. After a while, you become a traveling dangdut singer. Damn it!"

Based on the excerpt, the swear words used in the excerpt are "Koplok" and "damn." The word "Koplok" is a curse that uses an adjective. Meanwhile, the word "damn" is a curse that uses a general term. The swear words "Koplok," and "damn" in the excerpt serve as a means of expressing annoyance.

Data Number 37

"I was angry this morning. I went to school first."

"Shut up! Koplok! If parents talk, listen first."

Based on the excerpt, the swear word used in the excerpt is "Koplok." The word "Koplok" is a curse that uses an adjective. The swear word serves to express annoyance.

Data Number 38

"Min! Koplok! It is said that parents always fight."

Based on the excerpt, the swear word used in the excerpt is a curse that uses an adjective. The swear word serves to express annoyance.

Data Number 39

"Get out, Ji!" Saritem shouted with a pointing finger in front of Haji Nasir's house. "If you do not like me, talk directly! No need to pass by people. Say you don't like it. Because I was a prostitute, you go around with me. You remember first, Ji! You chased me. What were you doing with me at Yu Darkem's stall, next to that Chinese tomb. You remember, Ji. I know your dick size. Just a thumbs up. Don't be a hypocrite, I know who you are. Just because you are kaji, you are becoming pious. If you have personal matters, do not bring my child. Devil! " Saritem's face turns red. He was breathless

Based on the excerpt, the swear word used in the excerpt is "devil." The word "devil" is a form of curse that uses the name of an invisible creature. The excerpt's swear word "devil" expresses Saritem's annoyance and anger towards Haji Nasir.

Data Number 40

Just because you are rich, you can just go around. You think I can't be rich like you, hey! Kirik! I am poor, but I'm not nyupang. How much is the sacrifice for your wealth? Tomorrow your child will be the victim. Devil! Dasar Kaji nyupang! " shouted Saritem uncontrollably.

Based on the excerpt, the curse words used in the excerpt are "Kirik," "devil," and "Kaji nyupang." The word "Kirik" is a form of a curse that uses the name of an animal. The word "devil" is a form of curse that uses the name of invisible creature. Meanwhile, the word "Kaji nyupang" is a form of swearing, which is an activity type. "Nyupang" is a Javanese term for people who do something to enrich themselves economically through the help of an invisible creature (devil). The swear words serve as a means of expressing Saritem's anger towards Haji Nasir.

Data Number 41

"Listen, Ji! Do not let your child come to my house again! Even I was a prostitute, I have pride. I do not want my child to be treated like that! Tai! Devil!"

Based on the excerpt, the swear words used in the data Number forty-one contain two swear words: "Tai" and "devil." First, the word "Tai" is a curse that uses a noun. "Tai" in the Big Indonesian Dictionary means food waste from the stomach that comes out through the rectum; feces. Second, the word "devil" is a form of curse that uses the name of an invisible creature. "Devil" in the Big Indonesian Dictionary which means demons that disturb humans. The function of the swear words "Tai" and "devil" that Saritem uttered was as a means of expressing resentment and anger towards Haji Nasir.

Data Number 42

"What is your business ?! Do you still remember me? Better not go home at once. Just take care of Santi, that bastard whore! " shouted Saritem from his room.

Based on the excerpt, the swear word used in the excerpt is "bastard." The word "bastard" is a curse that uses a harsh word. The swear word "bastard" in the excerpt serves to express Safitri's annoyance with Mukimin.

Data Number 43

"Kirik! You think I don't think about it. You should know yourself. People with good intentions are still under suspicion. Fortunately, I still survive with my prostitute's wife.

Based on the excerpt, the swear word used in the excerpt is "Kirik." The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves to express a sense of intimacy.

Data Number 44

"Kirik! I'm tired, I'm tired, I just want my daughter to be happier than me. I am enough like this. Devil!"

Based on the excerpt, the swear words used are "Kirik" and "devil". The word "Kirik" is a form of swearing that uses the name of an animal. Meanwhile, the word "devil" is a form of a curse that uses the name of an invisible creature. The swear words "Kirik" and "devil" express annoyance.

Data Number 45

In front of my father, an upright man with always greasy hair was slamming his cards. That person was named Sondak. "Damn ugly boy! You little shaggy fish. "That is how my friends mock him.

Based on the excerpt, the swear word used in the excerpt is "damn." The word "damn" is a curse that uses a generic term. The swear word "damn" serves as a means of insulting.

Data Number 46

Many times Saritem advised him and persuaded him to go to school. But Safitri refused. Because everyone will scoff at him. " You are stressed prostitute's child.

Based on the excerpt, the curse used is "prostitute's child" This curse is a form of a curse that uses the name of a profession. The word "Telembuk" in Indramayu means a prostitute or a bitch. Meanwhile, the function of the curse word "prostitute's child" as a means of expressing insulting feelings.

Data Number 47

"Eh, you dare to fight, huh? Devil! Eat, if you say parents obey. Now look at you! Like a stressed person, "Saritem looked at Safitri's face, which looked pale," change your clothes. Mother wants to talk! " Saritem comes out of the room.

Based on the excerpt, the curse words used are "devil" and "stress". The word "devil" is a form of curse that uses the name of invisible creature. Meanwhile, the word "stress" is a curse that uses adjectives. The swear words "devil" and "stress" express resentment.

Data Number 48

"Used cooking oil."

"Kirik! No doubt the smell of salted fish. Crazy you, Tam. " Mukimin is annoyed.

Based on the excerpt, the swear words used in the excerpt are "Kirik" and the word "crazy." "The word" Kirik "is a form of a curse that uses the name of an animal. Meanwhile, the word "crazy" is a form of curse that uses adjectives that means a person who is sanely / insane. The swear words "Kirik" and "crazy" function as a means of expressing a sense of intimacy.

Data Number 49

"Devil! Go all of you! Do not expect you to be accepted into this house. Look, my daughter does not want to go to school because of your father's behavior, damn it! Devil! Shame on you to come here! Bastard!

Based on the excerpt, there are three curse words used namely "Devil", "damn," and "bastard." The word "devil" is a form of curse that uses the name of an invisible creature. The word "damn" is a curse that uses a generic term. The word "bastard" is a curse that uses an adjective. These three swear words serve as a means of expressing anger and resentment.

Data Number 50

"Kirik! You're just not good enough to take care of your family. Just look at your wife to become a TKW. You are doing well here while your wife is working in Arabia. Be careful, your wife will be attracted to Arabs. Bigger money, bigger dick, hahaha " Said Sukirman. The people who were at the shop laughed.

a form of a curse that uses the name of an animal. The swear word serves to express a sense of intimacy.

Data Number 51

"Kirik! Hey, it's up to him to marry an Arab again, it does not matter, the important thing is that the rationing money and food continues to flow.

Based on the excerpt, the swear word used is "Kirik." The word "Kirik" is a form of curse that uses the name of an animal. The swear word serves to express a sense of intimacy.

Data Number 52

"Anake emboke sira," the boy replied, sticking out his middle finger and looking away after receiving five packs of ice syrup, running towards the river.

"Cerongoh bocah kuh, dasar kenclus!" said the man.

Based on the excerpt, the curse words used are "mboke sira" and "Kenclus." The word "Mboke sira" is a curse that uses kinship names. The word "Kenclus" is a form of curse that uses adjectives. In the Javanese-Indonesian Dictionary means a little crazy. Both of these swear words serve to express resentment and irritation.

Data Number 53

"Where is Safitri, Mom?" said one of the women.

Hearing that, Saritem immediately said, "Heh, Yu, what did I do wrong with you? What did my daughter have to do with you? If my daughter and I got it wrong with you, that would be appropriate. Don't just lie on my knees, you can do whatever you want. Kirik!"

Based on the excerpt, the swear word used is "Kirik." The word "Kirik" is a form of a curse that uses the name of an animal. The swear word "Kirik" serves as a means of expressing annoyance.

Data Number 54

"Like you do not know who Safitri is. His families have compassion. His grandfather was rich, then suddenly he became poor. He said nyupang, asked for wealth from the subtle people. He often comes to Pulo Mas. That, the place of worship of the refined people. After Saritem's father and mother fall into poverty and die, Saritem's life is stressful. Inheritance sold out. Eh, now expecting a son of Kaji Nasir. Damn Telembuk! " said the other woman.

Based on the excerpt, the curse used is "prostitute". A curse is a form of curse that uses the name of a profession. Meanwhile, the swear word " functions to express insult.

Data Number 55

Govar and his friends stifled laughter. He said he liked the scene the most. Likewise when I heard it. However, suddenly someone shouted. Someone has learned of the peeping work of Govar and his friends. Immediately they also ran helter-skelter. "Wow! You are crazy kid! Insolent! Devil!"

Based on the excerpt, there are three swear words, namely "crazy child", "insolent," and "devil." Swear word "crazy child" The word "crazy child" is a curse that uses adjectives. The word "insolent" is a form of swearing using a general term. The swear words "crazy child", "insolent", and "devil" serve as a means of expressing resentment and anger.

Data Number 56

"Devil! Heh, what do you want to be? In love, I do not even know myself. Now you are still young, tomorrow when you are old, will you still be a dangdut singer? Please advise your parents to fight back!"

Based on the excerpt, the swear word used is "Devil." The word "devil" is a form of a curse that uses the name of an invisible creature. The swear word "devil" serves as a means of expressing resentment.

Data Number 57

"Koplok! Children do not know themselves. Already feel you can earn your own money, are you arrogant! I'm tired of thinking about you!"

A curse is a form of a curse that uses the name of an adjective. The function is to express annoyance.

Data Number 58

"Kirik! I'm the father, Koplok! " Sukirman Nguntap. He again took Safitri's hand. Meanwhile, the man looked away while holding in embarrassment.

A form of a curse that uses the name of an animal and a curse that uses an adjective. The function is to express annoyance.

Data Number 59

"What a prostitute's child! Whose child is that in his stomach? Maybe the children of the crowd, "said someone else.

Based on the excerpt, the curse used is "prostitute's child" This curse is a form of a curse that uses the name of a profession. The word "prostitute" in Indramayu means a prostitute or a bitch. Meanwhile, the function of the curse word "prostitute's child" as a means of expressing insulting feelings.

Data Number 60

"Setan Alas!"

Carrying a machete, Sukirman walked quickly. Several men followed behind him. They had smelled Sukirman's anger since that night.

Based on the excerpt, the swear word used is "setan alas." The word "setan alas" is a form of curse that uses the name of an invisible creature. The swear word "setan alas" serves to express resentment and anger.

Data Number 61

"Get out, Ji! Bastard! " he shouted again.

Based on the excerpt, the swear word used is "bastard." The word "bastard" is a curse that uses a harsh word. The swear word "bastard" expressed Sukirman's anger and emotions.

Data Number 62

"Kirik! Who has ever dated Safitri? Genderuwo? Damn bastard! No need to say much, if your son is not responsible, it will be your blood I will drink. Devil!"

Based on the excerpt, there are three curse words used namely, "Kirik", "bastard", and "devil." The word "Kirik" is a form of a curse that uses the name of an animal. The word "bastard" is a curse that uses a harsh word. Meanwhile, the curse of the "devil" is a curse that uses the name of an invisible creature. The three swear words serve to express anger and heightened emotions.

Data Number 63

"Watch out, if it is proven that your child has impregnated! Kirik! " threatened Sukirman.

A form of curse that uses the name of an animal. The excerpt's swear word "Kirik" serves to express resentment and anger.

Data Number 64

"Crazy people have nothing to do. Poor again! " snapped Suratminah.

"Hu, you arrogant girl! Coquettish, "said one of the groups of men. Then they drifted away.

Based on the excerpt, there are three swear words, namely "crazy," "arrogant," "coquettish." The three curses are forms of a curse that use adjectives. In the Big Indonesian Dictionary, the word "Gila" means someone whose nerves are disturbed or whose thoughts are not normal. The word "crazy" also means mental illness. In the Big Indonesian Dictionary, the word "arrogant" means excessive self-respect; arrogant; arrogant. "Coquettish" means lively and flirtatious (especially about women). The function of the three swear words is "crazy person," "arrogant", and "coquettish" as a means of expressing contempt.

Data Number 65

He crumpled the paper hatefully. "Devil!" then burst into tears, but soon she regained her composure.

Based on the excerpt, the swear word used in the excerpt is "devil." The word "devil" is a form of a curse that uses the name of an invisible creature. The swear word "devil" serves to express resentment and anger.

CONCLUSION

Based on the results of the discussion, it can be concluded as follows.

1. The form of swearing in the *Kelir Slindet* novel by Kedung Darma Romansha is on the nine forms of swearing, which include:
 - a. Curses using animal names are twenty-five curses. The curse consists of two forms of swearing, namely "Kirik" as much as twenty-four curses and "dog" for one curse.
 - b. There are twenty-six curses of the type of adjective. The curse consists of several forms of swearing, namely "lazy", "stupid", "crazy", "stupid", "Koplok", "bald", "insane", "Kenclus", "coquettish", "stress", and "arrogant." The most common adjective type of word is the curse "stupid."
 - c. Fourteen curses use the names of spirits. The form of the curse is "Devil."
 - d. Eleven curses are using general terms. The form of the curse consists of the words "damn" and "insolent." The analogy with the most common term used is "damn."

- e. Eight curses are of the type of harsh words. The form of the curse consists of the words "bastard", "scoundrel", "villain." The most widely used analogy is the word "bastard."
- f. There are four curses which are profession-type words. The form of the curse is "prostitute."
- g. Two curses are using the word kinship. The form of the curse is "mboke sira."
- h. There are two curses which are noun types. The form of the curse is "Tai."
- i. An activity-type curse is as much as one curse. The form of the curse is "Nyupang."

2. The function of cursing in the *Kelir Slindet* novel by Kedung Darma Romansha, namely on the five functions of swearing, namely as an expression of annoyance, anger, emotion or disappointment, a sense of intimacy, closeness or intimacy, an intention of insulting or discrediting someone, a sense of surprise, and a sense of awe.

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